560 II. TIMOTHY. I. 18.   
 AUTHORIZED VERSION REVISED.   
 and found me. The Lord grant | AUTHORIZED VERSION.   
 u Matt. xxv. me. 13 Zhe Lord grant   
 unto him that he may find   
 Matt. unto him "that he may find mercy mercy of the Lord in that   
 xithes-t10 of the Lord \*in that day: and in day: and in how many   
 how many things he Y ministered things he ministered unto   
 y Heb. vi. at Ephesus, thou knowest better me at Ephesus, thou know-   
 est very well.   
 than I. IT. ' Thou therefore, my   
 al Tim.i.2 II. } Thou therefore, \*my child, son, be strong in the grace   
 ch. >be strengthened in the grace that that is in Christ Jesus.   
 b Eph. vi. 2° And the 2 And the things that thou   
 echii3& things that thou heardest from me hast heard of me among   
 among many witnesses, these com- many witnesses, the same   
 mit thou to faithful men, such as commit thou to faithful   
 41 Tim, i. shall be ‘able to teach them to men, who shall be able to   
 3+ Suffer afflictions teach others also. % Thow ‘   
 1 Tim. ifi. therefore endure harduess,   
 Tit i.   
 fhl&& others also.   
 So all a   
 moat ancient   
   
 from me because I was a prisoner, made fluence in the Christian life, neces-   
 that very fact his reason for seeking me sary for its whole course and progress, is   
 out more diligently), and found me. regarded as the element in which it is   
 18,] May the Lord grant to him to find lived: to grow, 2 Pet. ult. Grace must   
 mercy from the Lord (the account to be not be taken, with some Commentators,   
 given of the double “the Lord”—\*the for his ministerial And the things   
 Lord,” here is simply this—that “may which thou heardest from me with many   
 the Lord grant” had become so com- witnesses (i.e. with the intervention or   
 pletely a formula, that the recurrence was attestation of witnesses. These wit-   
 not noticed. This is far hetter than to nesses are not, as Chrysostom and others   
 suppose the second “Zord” merely to hold, the congregations whom Timothy   
 mean “ Himself,” or to enter into theo- had heard the Apostle teaching, nor are   
 logical distinctions between “the Lord” they testimonies from the law and pro-   
 as the Father, and “from the Lord” as phets: nor the other Apostles: much less   
 from the Son, the Judge) in that day the Christian martyrs: but the presbyters   
 (see on ver. 12): and how many services and others present at his ordination, com-   
 he did (to me: or, to the saints: the pare 1 Tim. iv. 14; vi. 12; and ch. i.   
 general expression will admit of either) in these deliver in trust (see above ch. i.   
 Ephesus (being probably an Ephesian, to faithful men (i.e. not merely ‘be-   
 compare ch. ix. 19), thou knowest better lievers,’ ‘trustworthy men,’ men who   
 than I (because Timothy was at Ephesus, will “keep the goodly trust committed to   
 and was more conversant with matters them”), such as shall be (not merely   
 there). ‘are,’ but ‘shall be’—give every hope of   
 Cu. II. 1—26.] Exhortations to Timo- turning out) able to teach them to   
 thy, founded on the foregoing examples others also (also carries mind on to a   
 and warnings. 1.] Thou therefore further step of the same process—imply-   
 (the command follows, primarily on his ing ‘in their turn.’ These “ others” would   
 own example just propounded, and se- be other trustworthy men like themselves).   
 condarily on that of Onesiphorus, in con- —The connexion of this verse with the   
 trast to those who had been ashamed foregoing and the following has been ques-   
 of and deserted him), my child, be tioned. I believe it to be this: ‘The   
 strengthened (the original indicates an true keeping of the deposit entrusted to   
 abiding state, uot a mere insulated act, thee will involve thy handing it on unim-   
 go on gaining strength) in the grace which paired to others, who may in their turn   
 is in Christ Jesus (more than “by the hand it on again. But in order to this,   
 grace of Christ Jesus:” the grace which thou must be strong in grace—thou must   
 is laid up in Christ, the empowering in- be a fellow-sufferer with me in hardships